

(Format of letter to add subject / correction in subject)

Request sent to  
Rohit Ravindra Pacharne  
(Put your Name)



(Put your address)

Santa Tukram nagar Bhosari Pune-39

Mobile No: 8552982767

Date: 13/06/2022

To,  
The Principal,  
Mahatma Phule Mahavidyalaya, Pimpri, Pune - 17

Subject: Request letter to add subjects /Correction in subject / issue a letter.

Respected sir,

I have taken admission in (year of graduation e.g. FYBCOM) in this academic year 2021-22. But while filling examination form I filled wrong subject. I would like to make a request to do the correction in my form and add the correct subjects. The details are as follows.

PRN	1202116562	Eligibility No.		Semester : 1 <sup>st</sup> 2
Sr. No.	Incorrect subject		Correct Subject	
	Subject Code	Name of the Subject	Subject Code	Name of the Subject
1	116C	Marketing & salesmanship	116D	consumer protection and business ethics-1
2				
3				
4				
5				
6				

Br  
Thanking You,

*R.P.P.*  
13/6/22

Yours Sincerely,

*R.P. Pacharne*  
(Name of the student)

Rohit Ravindra Pacharne

To Taware madam  
Please add the  
subject if do need for

*Pratik*  
15/6/2022



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



Branch : FIRST YEAR OF BACHELOR OF COMMERCE (CHOICE BASED CREDIT SYSTEM) - OCTOBER 2021

SeatNo : 71278

Centre : 0158

Perm Reg No(PRN) : 1202116562

Student Name : PACHARNE ROHIT RAVINDRA

Mother Name : VANDANA

Inst.Name : 0158 RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE COLLEGE  
PIMPRI,PUNE

**SEM. NAME OF THE COURSE <--- MARKS ---> CRE- GR-**

SEM	SUBCODE	SUBJECT NAME	Crd	Grd	Grd Pnt
0	VA5	VALUE EDUCATION	1	A+	009
1	111	COMPULSORY ENGLISH - I	3	B+	021
	112	FINANCIAL ACCOUNTING - I	0	F	000
	113	BUSINESS ECONOMICS - I	3	A	024
	114B	COMPUTER CONCEPTS AND APPLICATION - I	0	Ab	000
	115B	BANKING AND FINANCE - I	3	A	024
	116C	MARKETING AND SALESMANSHIP - I	0	F	000
	117C	HINDI - I	3	B+	021

RESULT DATE : 17 May 2022

The results published online are for immediate information only. These cannot be treated as original statement of marks, Please verify the information from original statement of marks issued by the Savitribai Phule Pune University separately.



प्रति,  
 मा, प्राचार्य,  
 महात्मा फुले महाविद्यालय, पिंपरी  
 पुणे.

MAHATMA PHULE MAHAVIDYALAYA  
 PIMPRI, PUNE - 411 017.  
 WARD NO. : 448  
 DATE : 19/09/2022

अर्जदार - प्रफुल्ल शशिकान्त भोटे  
 विषय - परिशे दरम्यान स्पर्धेसाठी जाण्याबाबत....

महोदय,  
 मी कु. प्रफुल्ल शशिकान्त भोटे आपल्या  
 महाविद्यालयाने टी वाय. बी. ए या वर्गात शिकत  
 आहे.

दिनांक 29 सप्टेंबर 2022 रोजी मासी  
Indian Economic Development या विषयाची परिक्षा  
 आहे आणि याच सधरच्या कालावधीत  
 दिनांक 29 सप्टेंबर 2022 ते 22 सप्टेंबर 2022 रोजी  
 महाराष्ट्र राज्य अथलेटिक्स असोसिएशन अर्जित  
 वरिष्ठ गट राज्यस्तरीय मैदानी स्पर्धा आयोजित  
 केलेल्या अमुन मी त्या स्पर्धेमध्ये सहभाग  
 नोंदवला आहे. या कारणामुळे मी सधर दिवशी  
 परिशेसाठी उपस्थित राहू शकत नाही तरी मी  
 आपणास विनंती करतो की Indian Economic  
Development या विषयाची परिक्षा मी स्पर्धेवरतून  
 परत आल्यानंतर देईन. आपलास विनंती  
 आहे की मला अशी परवानगी मिळावी.

~~डा. सुनील  
 प्रमुख अर्थी~~  
 सोबत जोडलेली कागदपत्रे.

आपला विश्वास  
 भोटे प्रफुल्ल शशिकान्त  
 T.Y.B.A.

19/09/2022  
 1. महाराष्ट्र राज्य अथलेटिक्स संघटनेचे पत्र.  
 2. प्रवेशाची रिसेट.



**MAHARASHTRA  
ATHLETICS  
ASSOCIATION**

(AFFILIATED TO AFI)  
REG. NO.F-602 POONA

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Mumbai 400034



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**GENERAL SECRETARY: SATISH UCHIL**

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mahaathletics@gmail.com

**प्रवेशिका पाठविण्याची प्रक्रिया:**

- महाराष्ट्र राज्य सीनियर ओपन ऍथलेटिक्स स्पर्धासाठीच्या प्रवेशिका असोसिएशनशी संलग्न असलेल्या जिल्ह्यांतील वैयक्तिक ऍथलीट्सद्वारे खालील लिंकवर ऑनलाइन सबमिट केल्या जातील.
- दिनांक १९.९.२०२२ रोजी १६ वर्षांपेक्षा कमी वयाचा कोणताही खेळाडू या स्पर्धेत सहभागी होण्यास पात्र नाही.
- एंट्री फॉर्ममधील सर्व अनिवार्य फील्ड भरणे आवश्यक आहे ज्याशिवाय एंट्री सबमिट केली जाऊ शकत नाही.
- "लिंक" व्यतिरिक्त आणि प्रवेश शुल्काशिवाय इतर कोणत्याही पद्धतीने पाठवलेल्या प्रवेशिका स्वीकारल्या जाणार नाहीत.
- एक खेळाडू दोन वैयक्तिक स्पर्धांमध्ये प्रवेश करू शकतो.
- प्रवेशिका प्राप्त करण्याची अंतिम तारीख १७ सप्टेंबर २०२२ रोजी सायंकाळी ५:०० वाजता आहे.

**नाडा**

नॅशनल अँटी-डोपिंग एजन्सी स्पर्धेदरम्यान उपस्थित असू शकते आणि NADA द्वारे जेव्हाही विचारले जाईल तेव्हा खेळाडूंना डोप चाचणीसाठी नमुना देणे बंधनकारक असेल.

**प्रवेश शुल्क:**

प्रवेश शुल्क रु. ५००/- प्रति इव्हेंट प्रवेशासह भरावेत. स्पर्धेच्या एक दिवस आधी संध्याकाळी ६:०० वाजेपासून बिब क्रमांक वितरित केले जातील. भरलेले प्रवेश शुल्क परत न करण्यायोग्य आहे.

**आयोजित केले जाणारे क्रीडा प्रकार:**

कार्यक्रम यादी संलग्न आहे.

**पदके आणि प्रमाणपत्रे:**

या स्पर्धांमध्ये कोणतेही पदक किंवा गुणवत्ता प्रमाणपत्रे किंवा सहभाग प्रमाणपत्रे दिली जाणार नाहीत.

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६ सप्टेंबर २०२२

सर्व संलग्न जिल्हा ऍथलेटिक्स असोसिएशन , महाराष्ट्र ऍथलेटिक्स असोसिएशन

महाराष्ट्र राज्य वरिष्ठ खुली ऍथलेटिक्स स्पर्धा - २०२२

प्रिय सहकाऱ्यांनो,

मला तुम्हाला कळविण्यात आनंद होत आहे की महाराष्ट्र राज्य वरिष्ठ खुली ऍथलेटिक्स स्पर्धा- २०२२ दिनांक २१ आणि २२ सप्टेंबर २०२२ रोजी मीनाताई ठाकरे क्रीडा संकुल, नाशिक येथे आयोजित केली जाईल.

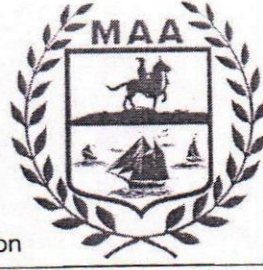
स्पर्धा जागतिक ऍथलेटिक्सच्या नियमांनुसार आयोजित केल्या जातील - स्पर्धा आणि तांत्रिक नियम २०२२ आवृत्ती आणि भारतीय ऍथलेटिक्स नियमावली (०१.१०.२०२० रोजी अद्यतनित).

१५.१०.२०२२ ते १९.१०.२०२२ या कालावधीत बेंगळूरु येथे होणाऱ्या ६१ व्या राष्ट्रीय खुल्या ऍथलेटिक्स चॅम्पियनशिपमध्ये महाराष्ट्र राज्याचे प्रतिनिधित्व करणाऱ्या खेळाडूंची निवड या स्पर्धेतील कामगिरीच्या आधारे केली जाईल. २३ वर्षाखालील पुरुष आणि महिला २९ ते ३१ ऑक्टोबर २०२२ या कालावधीत बिलासपूर, छत्तीसगड येथे होणाऱ्या दुसऱ्या राष्ट्रीय २३ वर्षाखालील ऍथलेटिक्स चॅम्पियनशिपसाठी प्रवेश सबमिट करताना पात्र कामगिरी म्हणून या स्पर्धेतील कामगिरीचा वापर करू शकतात.

या स्पर्धा आयोजित करण्यासाठी ऍथलेटिक्स फेडरेशन ऑफ इंडिया आणि भारत सरकार तसेच महाराष्ट्र सरकार यांनी जारी केलेली नवीनतम कोविड-१९ मानक कार्यप्रणाली पाळली जाईल.

स्पर्धेचे तपशील:

१. स्पर्धा पुरुष आणि महिला विभागात आयोजित केली जाईल.
२. "संलग्न जिल्हा ऍथलेटिक्स संघटना" मधील व्यक्ती स्पर्धेत सहभागी होऊ शकतील.



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**निवास व भोजन व्यवस्था:**

सहभागी खेळाडूंना मुक्काम, जेवण आणि स्थानिक वाहतूक सुविधा महाराष्ट्र ऍथलेटिक्स असोसिएशन किंवा आयोजकांकडून पुरवल्या जाणार नाहीत याची कृपया नोंद असावी. त्यामुळे खेळाडूंना याबाबत स्वतःची व्यवस्था स्वतः करावी लागणार आहे.

**अस्वीकरण**

महाराष्ट्र राज्य वरिष्ठ खुल्या ऍथलेटिक्स स्पर्धांमध्ये सहभागी होण्याच्या संदर्भात कोणत्याही जीवितहानी/नुकसान/आजार/दुखापतीसाठी MAA प्रत्यक्ष किंवा अप्रत्यक्षपणे जबाबदार राहणार नाही. सर्व खेळाडू/अधिकारी/विक्रेत्यांनी स्वतःच्या जोखमीवर भाग घ्यावा.

**लिंक**

<http://www.smrtsports.in/athletic/registration/16624752146lKvVOxXjxWGrFv9ggBAcdacDQFsQDNb>

आपण आपल्या खेळाडूंच्या निदर्शनास आणून द्यावी ही विनंती.  
याबाबत आपले सहकार्य अपेक्षित आहे.

आपला विनम्र

**सतीश उचिल**

सचिव, महाराष्ट्र ऍथलेटिक्स असोसिएशन

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6<sup>th</sup> September, 2022

**ALL AFFILIATED DISTRICT ATHLETICS ASSOCIATION-MAA**

**SUB: MAHARASHTRA STATE SENIOR OPEN ATHLETICS MEET- 2022**

Dear Colleagues,

I am pleased to inform you that the **Maharashtra State Senior Open Athletics Meet- 2022** will be conducted at **Meenatai Thackray Sports Complex, Nashik** on **21.9.2022** and **22.9.2022**.

The Meet shall be organized in accordance with the Rules of World Athletics–Competition & Technical Rules 2022 Edition & Indian Athletics Manual (updated as on 01.10.2020). Athletes to represent Maharashtra State in the 61<sup>st</sup> National Open Athletics Championships to be held at Bengaluru from 15.10.2022 to 19.10.2022 will be selected on the basis of performance in this Meet. The Men and Women Under 23 years may use the performance of this Meet as eligible performance while submitting the entry for 2<sup>nd</sup> National Under 23 Athletics Championships to be held at Bilaspur, Chattisgarh from 29<sup>th</sup> to 31<sup>st</sup> October, 2022.

The latest Covid-19 SOP (Standard Operating Procedure) issued by Athletics Federation of India & Government of India and the Government of Maharashtra shall be followed for hosting these Trials

**MEET DETAILS:**

1. The Competition will be organized in **MEN & WOMEN** section.
2. The individuals from the "Affiliated District Athletics Associations" will enter in the Competition.

**PROCEDURE FOR SENDING ENTRIES:**

- a) The Entries for **Maharashtra State Senior Open Athletics Meet** shall be submitted ONLINE on the LINK given below by the individual athletes from Districts affiliated to the Association.
- b) No athletes below 16 years of age as on 19.9.2022 is eligible to enter in this Meet.
- c) **All the mandatory field in the form has to be filled in the Entry Form without which Entry cannot be submitted.**
- d) Entries sent by the any mode other than in the "Link" and without Entry Fees will not be accepted.
- e) An Athlete can enter in two individual events.
- f) Last date for receipt of Entries is 17<sup>th</sup> September, 2022 at 5.00 PM.

**NADA**

National Anti-Doping Agency may be present during the Meet and it will mandatory to all the athletes to report for Dope Test whenever asked by the NADA.



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**ENTRY FEES:**

Entry fee will be Rs. 500/- per event and shall be paid along with the ENTRY. Bib Numbers will be issued from 6.00 PM a day before the competition at the venue. The entry fee paid is non-refundable.

**EVENTS TO BE CONDUCTED:**

Event List is enclosed.

**MEDALS AND CERTIFICATES:**

No Medals nor Merit Certificates nor Participation Certificates will be awarded in this Meet.

**BOARDING & LODGING:**

Pleased be informed that the Boarding, Lodging & Local Transport facilities to participating Athletes will not be provided by the Maharashtra Athletics Association or the Organisers. Athletes will therefore have to make their own arrangements in this regard.

**DISCLAIMER**

MAA will not be held responsible directly or indirectly for any loss of life/damage/illness/injury in connection to participation in Maharashtra State Senior Open Athletics Meet. All Athletes/officials/vendors have to participate on their own risk.

**LINK**

<http://www.smrtsports.in/athletic/registration/16624752146IKvVOxXjxWGrFv9ggBAcdacDQFsQDNb>

You are requested to bring it to the notice of your athletes.

Your cooperation in this regard is solicited.

Thanking You,

**SATISH UCHIL**  
GENERAL SECRETARY/MAA





## MAHARASHTRA STATE OPEN ATHLETICS MEET 2022

21ST & 22ND SEPTEMBER 2022

### LIST OF EVENTS

EVENT NO.	MEN
1	100 m Run
2	200 m Run
3	400 m Run
4	800 m Run
5	1500 m Run
6	5000 m Run
7	10000 m Run
8	110M HRDLS (106.7 cms)
9	400M HRDLS (91.4 cms)
10	3000M Steeplechase (91.4 cms)
11	High Jump
12	Pole Vault
13	Long Jump
14	Tripple Jump
15	Shot Put (7.26 Kgs.)
16	Discuss Throw (2.00 kgs)
17	Hammer Throw (7.26 Kgs.)
18	Javelin Throw ( 800gms)
19	Decathlon (Two days)

EVENT NO.	WOMEN
1	100 m Run
2	200 m Run
3	400 m Run
4	800 m Run
5	1500 m Run
6	5000 m Run
7	10000 m Run
8	100M HRDLS (83.8 cms)
9	400M HRDLS (76.2 cms)
10	3000M Steeplechase (76.2 cms)
11	High Jump
12	Pole Vault
13	Long Jump
14	Tripple Jump
15	Shot Put (4.0 kgs.)
16	Discuss Throw (1.0 Kgs.)
17	Hammer Throw (4.0 kgs.)
18	Javelin Throw (600gms)
19	Heptathlon (Two days)

DECATHLON (MEN)	
DAY 1	100M, Long Jump, Shot Put, High Jump & 400M
Day 2	110M Hrdls, Discuss Throw, Pole Vault, Javelin Throw & 1500M

HEPTATHLON (WOMEN)	
DAY 1	100m. Hurdles, High Jump, Shot Put & 200m.
Day 2	Long Jump, Javelin Throw & 800m.

# PAYMENT RECEIPT



Date:17-09-2022

Received with thanks from : Prafulla Shashikant Late

Name	Category	Event	Gender	Price	Relay Price	Fees
Prafulla Shashikant Late	Open	800M	Male	500	0	20

Entry fees collected on behalf of-  
For-MAHARASHTRA STATE SENIOR OPEN ATHLETICS MEET 2022

Total Price-500  
Total Fees-20  
Grand Total-520



## Hall Ticket For B.A. (REV.2019) Mar/Apr 2022

SeatNo	PRN	CentreCode	CollegeCode	PUN Code
20826	1181972245	0158	0158	CAAP010390

Name : LATE PRAFUL SHASHIKANT

Mother : MANISHA

Centre : RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCL &amp; COMMERCE C



Sub Code	Subject Name	Type	Exam Date	Exam Time
35171	DSE-1C INTRODUCTION TO HISTORIOGRAPHY	E		
36001	COMPULSORY ENGLISH	IE		
36002	GE-2A GENERIC ELECTIVE	IE		
36093	CC-1F GAZAL VIDHA AUR PATRACHAR	IE		
36153	CC-1F INDIAN ECONOMIC DEVELOPMENT -II	IE		
36171	DSE-1D APPLIED HISTORY	IE		
36172	DSE-2D MAHARASHTRA IN THE 20TH CENTURY	IE		
36174	CC-1F INDIA AFTER INDEPENDENCE-(1947-1991)	IE		
36177	SEC-2D ARCHAEOLOGY	IE		
GR2-B	SPORT REPRESENTATION AT UNIVERSITY/STATE LEVEL	G		
GR3-A	NATIONAL SOCIAL SERVICE SCHEME (PARTICIPATION IN CAMP)	G		
GR3-B	N.C.C. (WITH PARTICIPATION IN ANNUAL CAMP)	G		
GR3-C	N.C.C. (WITH B CERTIFICATE)	G		
GR3-D	N.C.C. (WITH C CERTIFICATE)	G		
GR3-E	N.S.S. RD/NIC /ADVENTURE /YOUTH CAMPS AT STATE LEVEL	G		
GR3-F	N.S.S./N.C.C. RD/NIC /ADVENTURE /YOUTH CAMPS PARTICIPATION	G		
GR4-A	AVISHKAR/INDNADHANUSHYA/ UTKARSH/ AWHAN ACTIVITY PARTICIPAT	G		
GR4-B	AVISHKAR/INDNADHANUSHYA/ UTKARSH/ AWHAN SELECTION AT UNIVER	G		
GR4-C	AVISHKAR/INDNADHANUSHYA/ UTKARSH/ AWHAN WINNER AT STATE LEV	G		
GR5-A	RESEARCH PAPER PRESENTATION AT STATE LEVEL	G		
GR5-B	RESEARCH PAPER PRESENTATION AT NATIONAL LEVEL	G		
GR5-C	RESEARCH PAPER PRESENTATION AT INTERNATIONAL LEVEL	G		
GR6-A	PARTICIPATION IN SUMMER SCHOOL/PROGRAMME: SHORT TERM COURSES	G		
GR7-A	FIELD VISITS	G		
GR7-B	STUDY TOURS	G		

GR7-C	INDUSTRIAL VISITS	G		
GR7-D	SOCIO CULTURAL LINGUAL SURVEY	G		
GR8-A	ONLINE CERTIFICATE COURSE/MOOC COURSES/ CAREER ADVANCEMENT	G		
GR9-A	FINANCIAL LITERACY	G		
GR9-B	RURAL COMMUNITY DEVELOPMENT	G		
GR9-C	CYBER SECURITY	G		
GR9-D	ONLINE TEACHING	G		
GR9-E	NCC AS ELECTIVE CREDIT COURSE	G		
GR9-F	CONSUMER AFFAIRS	G		
GR9-G	THE ELECTORAL SYSTEM & VOTER PARTICIPATION IN INDIAN DEMOCRA	G		

## NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Hall Ticket are correct. In case of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between hallticket & time table published on university website (<http://exam.unipune.ac.in>), the timetable on website to be followed.

Last Attempt For this Course Valid Upto April-2024

College Principal / Director

Signature of Student

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCL &amp; COMMERCE C



To,  
The Principal,  
Mahatma Phule Mahavidyalaya, Pimpri, Pune – 17

Subject: Issue a letter to University about Sports students exam

Respected sir,

I am pleased to inform you that Mr. Prafulla Shashikant Ghate, a student of T.Y.B.A. has selected by Maharashtra Athletics Association for the sports competition organized on 21<sup>st</sup> September 2022 to 22<sup>nd</sup> September 2022.

During the competition period his university exam of CC-1F INDIAN ECONOMIC DEVELOPMENT – II(36153) is scheduled on 21<sup>st</sup> September 2022. Please issue the letter to the university official informing about the clashes of concerned sports event and university exam and make a request to organized the examination of the said student of the above said paper of T.Y.B.A.

Letters to be issued to the following authorities

1. Director,  
Department of Examination and Evaluation,  
Savitribai Phule Pune University, Pune – 07
2. Director,  
Department of Sports,  
Savitribai Phule Pune University, Pune – 07

Yours truly,

**C. E. O.**  
Mahatma Phule Mahavidyalaya  
Pimpri, Pune-411 017.

अर्ज

दि. 19-7



प्रति,

मा. प्राचार्य

महात्मा फुले कॉलेज,

पिंपरी, पुणे.

विषय :- परिक्षेस राईटर घेउन बसण्यास परवानगी मिळणे बाबत.

महोदय,

मी अंकिता बापुराव डांगे आपणास विनंती करते की, मी आपल्या कॉलेज मध्ये एफ.व्हाय. बी.ए. साठी अॅडमीशन घेतले आहे. मी अंध असल्यामुळे मला पेपर साठी राईटर घेउन बसण्याची परवानगी द्यावी. हि विनंती.

Allamed  
Sant  
20/7/2022

सोबत.

आपली विश्वासु,

अंधत्वाचे प्रमाणपत्र जोडत आहे.



Savitribai Phule Pune University



(Formerly University of Pune)

Half Ticket For B.A. (REV.2019) Mar/Apr 2022

SeatNo	PRN	CentreCode	CollegeCode	PUN Code
20468	1182115629	0158	0158	CAAP010390

Name : ANKITA BAPURAO DANGE

Mother : NIRMALA

Centre : RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE C



haikh  
hosale  
Kadam  
Pujari  
nirare  
uve  
note

Sub Code	Subject Name	Type	Exam Date	Exam Time
11001	COMPULSORY ENGLISH-I	I		
11021	MARATHI SAHITYA : KATHA & BHASHIK KUSHALYAVIKAS	I		
11151	INDIAN ECONOMIC ENVIRONMENT-I	I		
11161	INTRODUCTION TO INDIAN CONSTITUTION	Polish		
11171	EARLY INDIA : FROM PREHISTORY TO THE AGE OF MAURYAS	History		
12001	COMPULSORY ENGLISH-II	IE	20-7-2022	9-11.30
12021	MARATHI SAHITYA : AKANKIKA & BHASHIK KUSHALYAVIKAS	IE	22-7-22	
12092	VAIKALPIK HINDI PRASHNPATRA-IIA	IE	25-7-22	
12151	INDIAN ECONOMIC ENVIRONMENT-II	IE	29-7-22	
12161	INTRODUCTION TO INDIAN CONSTITUTION-II	IE	1-8-22	
12171	EARLY INDIA : POST MAURYAN AGE TO THE RASHTRAKUTAS	IE	3-8-22	
12999	DEMOCRACY, ELECTION AND GOVERNANCE	G		
GR1	PHYSICAL EDUCATION (GROUP-I, SEM-I)	G		

NOTE:

Students should ensure that details like Name, Photo, PRN, Subjects printed on Half Ticket are correct. In case of any discrepancy, please immediately contact to College Exam Officer (CEO).

In Case, College does not have Exam Center, please follow University Circular.

In Case of any discrepancy between halfticket & time table published on university website (<http://exam.unipune.ac.in>), the timetable on website to be followed.

Signature of Student

College Principal / Director

RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS, SCI. & COMMERCE C



Government of Maharashtra

Form-II

Disability Certificate

(In case of amputation or complete permanent paralysis of limbs and in cases of blindness) (See rule 4)



NAME OF THE HOSPITAL: Sassoon Hospitals, Pune (Maharashtra, India)

Certificate Number: 148286

Date: 11/02/15

This is to certify that I have carefully examined.

Person Identification Number: VIS2100211299

Aadhar Number: N/A

Shri/Smt./Kum: DANGE ANKITA BAPURAO

Father Name: Shri/Smt./Kum. BAPURAO

Date of Birth (dd/mm/yyyy): 18/2/2000

Age: 14 years

Gender: Female

Permanent Address:

House Address: PUNE BLIND SCHOOL, KOTHRUD, PUNE.

Village: Pune

Taluka: Pune

District: Pune

Pincode: 411038

I am satisfied that:

(a) He/She is a case of: Visual Impairment

(b) The diagnosis in his/her case is RE ANOPHTHALMOS LE LEUCOMATOUS OPACITY

He/She has 100 % (in figure) One Hundred percentage (in words) Permanent in relation Visual Impairment to his/her Both Eyes ( part of body ) as per guidelines ( to be specified )

2. Reassessment of disability not necessary

The applicant has submitted following documents as proof of residence:

In case of an inmate of a residential institution for persons with disabilities, destitute, mentally ill, etc., a certificate of residence from the head of such institution

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Dr. Salim Pathan

Lecturer

Member

Regn. No. : 2000/02/0866

Resident Medical Officer

Sassoon General Hospital

Pune-1

Regn. No. : 2010/03/0697

Dr. Deepak G. Kulkarni

Medical Superintendent and

Chairman Disability Board

Regn. No. : 48671

Dr. D. G. Kulkarni

M. B. (Patho)

Reg. No. 48671

Superintendent

Sassoon General Hospital, Pune.

Signature/Thumb impression of the person whose favour disability certificate is issued

Note: This is not valid for Medico Legal cases.

Dr. Salim K. Pathan

Lecturer

Dept. of Ophthalmology

B. J. Medical College &

Sassoon General Hospital, Pune.

Reg. No. 2000/02/0866



महाराष्ट्र राज्य माध्यमिक व उच्च माध्यमिक शिक्षण मंडळ  
Maharashtra State Board Of  
Secondary and Higher Secondary Education, Pune



लातूर विभागीय मंडळ / LATUR DIVISIONAL BOARD

उच्च माध्यमिक प्रमाणपत्र परीक्षा - गुणपत्रक

HIGHER SECONDARY CERTIFICATE EXAMINATION - STATEMENT OF MARKS

शाखा STREAM	आसन क्रमांक SEAT NO.	केन्द्र क्रमांक CENTRE NO.	जिल्हा व उच्च.माध्य.शाला क्रमांक DIST.& HR.SEC.SCHOOL NO.	परीक्षेचा महिना व वर्ष MONTH & YEAR OF EXAM.	गुणपत्रकेचा अनुक्रमांक SR.NO. OF STATEMENT
COMMERCE	T082390	0591	62.04.001	FEBRUARY-17	074373

उमेदवाराचे संपूर्ण नाव (आडनाव प्रथम) / CANDIDATE'S FULL NAME (SURNAME FIRST)

**Usturge Reshma Ravindra**

उमेदवाराच्या आईचे नाव / CANDIDATE'S MOTHER'S NAME **Sunita**

विषयाचा संकेतिक क्रमांक व विषयाचे नाव Subject Code No. and Subject Name	* माध्यम Medium	कमाल गुण Max. Marks	प्राप्त गुण / Marks Obtained	
			अंकाने In Figures	अक्षराने / In Words
01 ENGLISH	ENG	100	050	FIFTY
04 HINDI	HIN	100	075	SEVENTYFIVE
50 BOOK KEEPING & ACCOUNTANCY	MAR	100	085	EIGHTYFIVE
51 ORGANISATION OF COMM & MGMT	MAR	100	083	EIGHTYTHREE
52 SECRETARIAL PRACTICE	MAR	100	089	EIGHTYNINE
53 CO-OPERATION	MAR	100	095	NINETYFIVE
31 ENVIRONMENT EDUCATION	MAR	050	041	FORTYONE
30 HEALTH & PHYSICAL EDUCATION (GRADE)	A			
Result / निकाल PASS	Percentage / टक्केवारी 79.69	एकूण गुण / Total Marks 650	518	FIVE HUNDRED AND EIGHTEEN

**H178074373**

4113719284016



*[Signature]*

पुस्तकाचे, रीत, आचार व आचारिक शिक्षण विषयातील अर्थी  
जोडलेले चिन्हाचे महत्त्व वाचून लक्षात घ्यावे व पुस्तकाचे  
See overhead for important, Notes, Grades in Health &  
Physical Education Subject and meaning of special  
characters

विभागीय सचिव/Divisional Secretary





  
भारत सरकार  
GOVERNMENT OF INDIA  
उस्तूरगे रेश्मा रवींद्रा  
Usturge Reshma Ravindra  
जन्म तारीख/ DOB: 01/01/1999  
महिला / FEMALE  
  
3355 3745 0790  
आधार-सामान्य माणसाचा अधिकार

  
भारतीय विशिष्ट पहचान प्राधिकरण  
UNIQUE IDENTIFICATION AUTHORITY OF INDIA  
पत्ता:  
D/O: उस्तूरगे रवींद्रा,  
हनुमान चोक, तीर्थवाडी,  
लातूर,  
महाराष्ट्र - 413524  
Address:  
D/O: Usturge Ravindra, hanuman  
choke, Tirthwadi, Latur,  
Maharashtra - 413524  
3355 3745 0790  
Aadhaar-Aam Admi ka Adhikar



प्रति,  
मा. मुख्याध्यापक, प्राचार्य,  
महात्मा फुले महाविद्यालय,  
पिंपरी - पुणे - 17

विषय - गुणपत्रिका मिळव्याबाबत.

महोदय,

मी कु. नम्रता उमाकांत कट्यावशेट्टी आपणांस अर्ज करव्यास कारण की माझे पुथम वर्षचे कला क्षेत्र शाखा याचे मार्कशीट चुकून माझ्याकडून अपत्यक्षरित्या गहाळ झाले आहे. तरी माझ्याकडून पुढा अशी युक्त वेगार नाही याची मी काळजी घेईन. तरी आपला सध्या खरवलेली गुणपत्रिका मंजुर मिळवी. ही नम्र विनंती करते

Oct. 2021 Exam.

कल्लोव.  
आपली स्नेहांकिंत  
Nimrata

B.A - 0015

~~श. रानी~~  
~~पुण्यपुत्रा~~  
~~मदिरा~~  
~~20/9/2022~~

Issued duplicate  
marksheet to  
student.

27/9/22

# संदीप बाळकृष्ण वाघेरे

नगरसदस्य

पिंपरी चिंचवड महानगरपालिका

मनपा : 020-६७३३३३३३

मोबाईल : ७८८७८८७९४९

कार्यालय : ९६७३४८४९४९

Email : ward21b@pcmcindia.gov.in



जनसंपर्क कार्यालय : वाघेरे रेसिडेन्सी, तपोवन रोड, पिंपरीगाव, पुणे-४११ ०१७.

दिनांक :- २०/०९/२०२२

प्रति,

मा. मुख्याध्यापक / प्राचार्य

महात्माफुले महाविद्यालय

पिंपरी पुणे- १७

विषय :- गुणपत्रिका मिळण्याबाबत.....

मा.महोदय,

उपरोक्त विषयान्वये कारणे शिफारस करतो की, माझ्या परिचयातील श्री. कु. नम्रता उमाकांत कल्याणशेठ्ठी हिची प्रथम वर्ष कला शाखा यांची गुणपत्रिका गहाळ झाली असून नम्रता उमाकांत कल्याणशेठ्ठी हीस गुणपत्रिका मिळावी ही नम्र विनंती.

कळावे,

आपला स्नेहांकित

श्री. संदीप बाळकृष्ण वाघेरे  
नगरसेवक  
पिंपरी-चिंचवड महानगरपालिका

1041

**Rayat Shikshan Sanstha's  
Mahatma Phule Mahavidyalaya, Pimpri, Pune**

**OTHER**

**Receipt No. : OTHR/2022-2023/1041 Dated : 20-09-2022**

**Enrollment No. : 0**

**Roll No. : 0**

**Name : KALYANSHETTY NAMRATA  
UMAKANT**

**Class Name : B A I YEAR**

**Mode of Payment: CASH**

**Fee Category : -**

OTHER FEES

200.00

**Total Amount**

**Rs.. 200.00**

**Amount In Words: Rupees Two Hundred Only.**

**Remark : -**



**Cashier: (RAJENDRA NARAYAN AUTE)**





Back Compose Reply Reply a Forward Delete Print Junk Mark Move to...

Inbox (321)

Drafts

Sent

### Special Exam 2022

Message 4 of 944

From Arts Coordination

To CAAP010390

Cc AR Coordination , Section\_officer1

Date Fri, 30 Sep 2022 16:55:18 +0530

Dear sir,

CAAP010390.xlsx

We are sending herewith student's details regarding special exam of March 2022 of your college with dates on which special exam will be conducted.

Special exam will be conducted at following centers.

#### 1. Pune District :

Modern Arts Commerce & Science College

Postal Address  
Ganeshkhind Pune Ta:  
Pune (corporation Area)  
Dist: Pune

Pincode: 411053

2. Ahmednagar District  
: Ahmednagar College ,  
station Road,  
Ahmenagar

3. Nashik District : KRT  
Arts BH Commerce and  
AM Science College

(KTHM) Nashik ,  
Shivajinagar Gangapur

Raod Nashik Ta: Nashik ,  
Dist :

Nashik , Pincode :  
422002

MAHATMA PHULE MAHAVIDYALAYA  
PIMPRI, PUNE - 411 017.

INWARD NO. 481

DATE: 01/10/2022

मध्य विद्यार्थि  
केब. ने आले whabs  
वरने संपर्क साधून  
माहिती आज दि. 1/10/2022  
यजे 3.10 वा  
देवात आली.

11/10/2022

प्रा. अश्विनी रवती सा. पवार केसरी  
विद्यार्थी कक्षाधीन.  
Shubh  
1/10/22

SR.NO	COURSE	EXAM_NAME	PRNO	SEATNO	STUD_NAME	MOTHER	PUNCODE	INST_NAME	YEAR	SEM	APPEAR	SUBCODE	SUB_NAME	DATE	TIME
107	11819	B.A. (REV.2019)	1181972245	20826	LATE PRAF	MANISHA	CAAP010390	RAYAT SHI	3	6	F	36153	CC-1F IND	10/6/2022	09.00 AM TO 11.30 AM





14/6

प्रती,

मा. संचालक

परीक्षा व मूल्यमापन विभाग

महाविद्यालय फुले पुणे विद्यापीठ, पुणे

विषय :- विषय दुरुस्ती करून मिळणेबाबत.

महोदय,

मी अर्जदार महात्मा फुले, महाविद्यालय पंपरी पुणे येथे इ.स. वाय. बी. इ.स. या वर्गात शिकत आहे.

मी अनावधाने इ.स. वाय. बी. इ.स. च्या प्रथम सहात हा विषय मिळाला होता.

PHY 232(B) Instrumentation  
पण मला

विषय मिळाला हे विनंती. PHY - 232 (A) Electronics - I हा

आपला विश्वासू

A. D. Kulkarni

नाव :- आकाश जानेश्वर काठे

To Bache Sir,  
Please put into this  
matter & do the  
needful.

*[Signature]*



I/C principal  
Prof.Dr.Madhav T.Sarode  
M.Sc, Ph.D.

Rayat Shikshan Sanstha's  
**MAHATMA PHULE MAHAVIDYALAYA**

Pimpri, Pune-411017  
Accredited by NAAC (Third Cycle ) with 'A' Grade, CGPA:3.16  
**Founder : Padmabhushan Dr. Karmaveer Bhaurao Patil**  
Savitribai Phule Pune University ,Pune. Registration No. :ID.PU/PN/ACS/053-(1983)  
Junior College Code No. : J.11.16008  
Dy. Director of Education , Pune Region ,Pune-1. No. : HS/2/PD/90-91 Dt. 13-12-90  
Yashwantrao Chavan Open University Nashik Centre No. : 6206A

Outward No:

2021-22/

Date:  
14/06/2022

To,  
The Director,  
Exam and Evaluation SPPU,  
Pune.

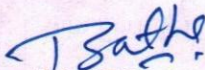
Subject: Exam Form Subject Selection

Respected Sir,

With reference to above mentioned subject herewith I am forwarding the details of candidates along with their PRN and Exam Seat No. /2100

Sr.No	Name of the Student	PRN	Particular	Reason
1	Mr. Akshay Dnyaneshwar Kale	1172008383	Adding the Sem III subject PHY-232 (A) ELECTRONICS I in exam form of Apr/May 2022	Mistakenly selected PHY-232 (B) Instrumentation in Sem III exam form Oct/Nov 2021

Kindly do the needful at the earliest.  
Thanking you.

  
(Mr.P.T.Bathe)



  
PRINCIPAL

Mahatma Phule Mahavidyalaya  
Pimpri, Pune - 411 017.

Enclosures:

1. Marksheet of Mr. Akshay Dnyaneshwar Kale.

o/c





**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



Branch : BACHELOR OF SCIENCE (Rev.2019) - OCTOBER 2021

SeatNo : 12100

Centre : 0158

Perm Reg No(PRN) : 1172008383

Student Name : KALE AKASH DNYANESHWAR

Mother Name : ANJANA

Inst.Name : 0158 RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE COLLEGE  
PIMPRI,PUNE

SEM	SUBCODE	SUBJECT NAME	Crd	Grd	Grd Pnt
3	23121	PHY-231 MATHEMATICAL METHODS IN PHYSICS - I	2	C	010
	23122B	PHY-232 (B) INSTRUMENTATION	0	F	000
	23123	PHY-233 PHYSICS LABORATORY-2A	2	A	016
	23131	CH-301 PHYSICAL AND ANALYTICAL CHEMISTRY	2	B	012
	23132	CH-302 INORGANIC AND ORGANIC CHEMISTRY	2	A	016
	23133	CH-303 CHEMISTRY PRACTICAL - III	2	A	016
	23141	BO-231 BOTANY THEORY PAPER - 1	2	A	016
	23142	BO-232 BOTANY THEORY PAPER - 2	0	F	000
	23143	BO-233 BOTANY PRACTICAL PAPER	2	A	016
	23331	AECC-II B LANGUAGE - MARATHI	2	A	016
	23361	AECC-I ENVIRONMENTAL AWARENESS	0	F	000

RESULT DATE : 25 May 2022

The results published online are for immediate information only. These cannot be treated as original statement of marks, Please verify the information from original statement of marks issued by the Savitribai Phule Pune University separately.



मा. प्राचार्य सा

महात्मा फुले महाविद्यालय पिंपरी पुणे - 18

अर्जादार :- कृष्णा रामचंद्र पाटील

विषय :- गुणाची टक्केवारी अर्तिकेट मिळणेबाबत .

कारणे विनंती अर्ज करितो की. मी.

अर्जादार :- कृष्णा रामचंद्र पाटील . माझे पाल्य  
शास्त्री कृष्णा पाटील आपल्या महाविद्यालयात  
शिकत असून ती एस. वाय. बी. एस्सी. या वर्गात  
असून ती महाराष्ट्र राज्य कामगार कल्याण  
महामंडळ शिष्यवृत्ती करिता . तीला एस. वाय. बी. एस्सी  
गुणांच्या टक्केवारी तिच्या नावाच्या तपशीलसह  
पत्र उपलब्ध करून द्यावे .

ही नम्र विनंती

~~श्री. कृष्णा रामचंद्र पाटील~~  
~~अर्जादार~~  
~~महात्मा फुले महाविद्यालय~~  
~~पिंपरी पुणे~~  
अर्जादार  
~~श्री. कृष्णा रामचंद्र पाटील~~  
(श्री. कृष्णा रामचंद्र पाटील)  
29/9/2022  
(सर्व कागदपत्रे 39 तारखेच्या आत जमा करावयाची आहे)

CEO

Copy of marksheet  
Received as on 29<sup>th</sup> Sept 2022

Spatil

Patil Sakshi Krishna

7249346014

P=Previous/\*=Appearing/\$=0.1/#=0.4/&=0.163/@=0.1&0.163/Passing:40%=for all heads/!=not considered for calc.of final grade

SEAT NO.	NAME OF THE CANDIDATE	MOTHER	SEX	INST.NO.	P.R.NO.	SEM APP RR STAT							
SEME SUB- STER CODE	SUBJECT NAME		<-- OUT OF-->			MARKS OBTAINED	CRE- ADD-	G.P.FOR					
			INT	UEX	TOT	INT. UEX. TOT	DITS ON	GRADE	SUB GPA				
11658	PATIL SAKSHI KRISHNA	SHUBHANGI	F	0158/CAAP010390	1172106862	2	F	11658					
MAHATMA PHULE COLG. PIMPRI													
1	11131	CH-101 PHYSICAL CHEMISTRY	15	35	50	2	14	22	36	2	A	08	016
	11132	CH-102 ORGANIC CHEMISTRY	15	35	50	2	14	25	39	2	A+	09	018
	11133	CH-103 CHEMISTRY PRACTICAL	15	35	50	1.5	12	24	36	1.5	A	08	012
	11141	BO-111 PLANT LIFE AND UTILIZATION-I	15	35	50	2	14	33	47	2	O	10	020
	11142	BO-112 PLANT MORPHOLOGY AND ANATOMY	15	35	50	2	14	35	49	2	O	10	020
	11143	BO-113 PRACTICAL BASED ON BO111 AND BO112	15	35	50	1.5	15	27	42	1.5	A+	09	013.5
	11151	ZO-111 ANIMAL DIVERSITY-I	15	35	50	2	14	27	41	2	A+	09	018
	11152	ZO-112 ANIMAL ECOLOGY	15	35	50	2	14	34	48	2	O	10	020
	11153	ZO-113 ZOOLOGY PRACTICAL PAPER	15	35	50	1.5	15	28	43	1.5	A+	09	013.5
	11191	MB-111 INTRODUCTION TO MICROBIAL WORLD	15	35	50	2	14	33	47	2	O	10	020
	11192	MB-112 BASIC TECHNIQUES IN MICROBIOLOGY	15	35	50	2	12	32	44	2	A+	09	018
	11193	MB-113 PRACTICAL COURSE BASED ON THEORY PAPER I AND II	15	35	50	1.5	12	25	37	1.5	A	08	012
2	12131	CH-201 INORGANIC CHEMISTRY	15	35	50	2	14	19	* 33	2	A	08	016
	12132	CH-202 ANALYTICAL CHEMISTRY	15	35	50	2	14	15	* 29	2	B+	07	014
	12133	CH-203 CHEMISTRY PRACTICAL -II	15	35	50	1.5	11	30	* 41	1.5	A+	09	013.5
	12141	BO-121 PLANT LIFE AND UTILIZATION II	15	35	50	2	13	24	* 37	2	A	08	016
	12142	BO-122 PRINCIPLES OF PLANT SCIENCE	15	35	50	2	15	22	* 37	2	A	08	016
	12143	BO-123 PRACTICAL BASED ON BO 121 & BO 122	15	35	50	1.5	13	32	* 45	1.5	O	10	015
	12151	ZO-121 ANIMAL DIVERSITY II	15	35	50	2	15	30	* 45	2	O	10	020
	12152	ZO-122 CELL BIOLOGY	15	35	50	2	15	28	* 43	2	A+	09	018
	12153	ZO-123 ZOOLOGY PRACTICAL PAPER	15	35	50	1.5	14	23	* 37	1.5	A	08	012
	12191	MB-121 BACTERIAL CELL AND BIOCHEMISTRY	15	35	50	2	14	15	* 29	2	B+	07	014
	12192	MB-122 MICROBIAL CULTIVATION AND GROWTH	15	35	50	2	14	19	* 33	2	A	08	016
	12193	MB-123 PRACTICAL COURSE BASED ON THEORY PAPER I AND II	15	35	50	1.5	12	27	* 39	1.5	A+	09	013.5
	12999	DEMOCRACY, ELECTION AND GOVERNANCE									2	A	!
	GRI	G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II)									2	B	!
SGPA : (1) 9.14 (2) 8.36						TOTAL		44	4	385			

This result is extracted from the F.Y.B.Sc. Ledger compiled by Savitribai Phule Pune University and downloaded on 29<sup>th</sup> September 2022 and given to Mr. Krushna R. Patil on his request.

Received

*[Signature]*  
**C. E. O.**

Mahatma Phule Mahavidyalaya  
 Pimpri, Pune-411 017.



*[Signature]*  
**PRINCIPAL**  
 MAHATMA PHULE MAHAVIDYALAYA  
 PIMPRI, PUNE-411 017.

*[Signature]*  
 Sakshi Krishna Patil  
 7049346014



**SAVITRIBAI PHULE PUNE UNIVERSITY**  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



Branch : FIRST YEAR OF BACHELOR OF SCIENCE (Rev.2019) - APRIL 2022

SeatNo : 11658

Centre : 0158

Perm Reg No(PRN) : 1172106862

Student Name : PATIL SAKSHI KRISHNA

Mother Name : SHUBHANGI

Inst.Name : 0158 RAYAT SHIKSHAN SANSTHA'S MAHATMA PHULE ARTS,SCI.& COMMERCE COLLEGE  
PIMPRI,PUNE

SEM	SUBCODE	SUBJECT NAME	Crd	Grd	Grd Pnt
1	11131	CH-101 PHYSICAL CHEMISTRY	2	A	016
	11132	CH-102 ORGANIC CHEMISTRY	2	A+	018
	11133	CH-103 CHEMISTRY PRACTICAL	1.5	A	012
	11141	BO-111 PLANT LIFE AND UTILIZATION-I	2	O	020
	11142	BO-112 PLANT MORPHOLOGY AND ANATOMY	2	O	020
	11143	BO-113 PRACTICAL BASED ON BO111 AND BO112	1.5	A+	013.5
	11151	ZO-111 ANIMAL DIVERSITY-I	2	A+	018
	11152	ZO-112 ANIMAL ECOLOGY	2	O	020
	11153	ZO-113 ZOOLOGY PRACTICAL PAPER	1.5	A+	013.5
	11191	MB-111 INTRODUCTION TO MICROBIAL WORLD	2	O	020
	11192	MB-112 BASIC TECHNIQUES IN MICROBIOLOGY	2	A+	018
	11193	MB-113 PRACTICAL COURSE BASED ON THEORY PAPER I AND II	1.5	A	012
2	12131	CH-201 INORGANIC CHEMISTRY	2	A	016
	12132	CH-202 ANALYTICAL CHEMISTRY	2	B+	014
	12133	CH-203 CHEMISTRY PRACTICAL -II	1.5	A+	013.5
	12141	BO-121 PLANT LIFE AND UTILIZATION II	2	A	016
	12142	BO-122 PRINCIPLES OF PLANT SCIENCE	2	A	016
	12143	BO-123 PRACTICAL BASED ON BO 121 & BO 122	1.5	O	015
	12151	ZO-121 ANIMAL DIVERSITY II	2	O	020
	12152	ZO-122 CELL BIOLOGY	2	A+	018
	12153	ZO-123 ZOOLOGY PRACTICAL PAPER	1.5	A	012
	12191	MB-121 BACTERIAL CELL AND BIOCHEMISTRY	2	B+	014
	12192	MB-122 MICROBIAL CULTIVATION AND GROWTH	2	A	016
	12193	MB-123 PRACTICAL COURSE BASED ON THEORY PAPER I AND II	1.5	A+	013.5
	12999	DEMOCRACY, ELECTION AND GOVERNANCE	2	A	!
	GR1	G-1 PHYSICAL EDUCATION (GROUP-I, SEM-II)	2	B	!

SGPA : (1) 9.14 (2) 8.36

TOTAL : CREDITS 44 ADDON CREDITS : 4 GRADE POINTS 385

RESULT DATE : 24 September 2022

The results published online are for immediate information only. These cannot be treated as original statement of marks, Please verify the information from original statement of marks issued by the Savitribai Phule Pune University separately.



स्वातंत्र्याच्या अमृत महोत्सवानिमित्त घराघरामध्ये राष्ट्रध्वज फडकवून सहभाग घेऊया...



**Principal**  
**Dr. Jagdale Kailas B.**  
M.Sc., Ph.D.

**Founder : Padmabhushan Dr. Karmaveer Bhaurao Patil**

Savitribai Phule Pune University, Pune. Registration No. : ID.PU/PN/ACS/053-(1983)  
Junior College Code No. : J.11.16008  
Dy. Director of Education, Pune Region, Pune - 1. No.: HS/2/PD/90-91 Dt. 13-12-90  
Yashwantrao Chavan Maharashtra Open University Nashik Centre No. : 6206A

### University Examination Grievance Report


The end semester examination of UG and PG is carried out by Savitribai Phule Pune University, Pune (SPPU) which is affiliating University at the end of each semester. SPPU communicates examination time table well in advance and issues hall tickets for the same. Most of the time, the grievances are related with the inclusion and/or exclusion of the subjects in the hall tickets generated by the affiliating university. Earlier letters were issued to the University for making the corrections in the hall tickets but now a days university has allowed the colleges to make necessary corrections. This work has been done flawlessly by the university counter of the college.

Sometimes, university examinations are overlapped with the sports competitions organized at national or international level by universities or government. For those students who have participated in those competitions affiliating university conducts special examination. Prior intimation should be given to the university about the participation of the students and request to organize a special exam for those students. Examination section, in consultation with the Department of Physical Education and Sports communicate with affiliating university. SPPU organizes and communicates the special examination time table. Examination section forward it to Department of Physical Education and Sports and communicates with students.

Till date no major grievance has been reported.

  
**C. E. O.**  
Mahatma Phule Mahavidyalaya  
Pimpri, Pune-411 017.



  
**PRINCIPAL**  
MAHATMA PHULE MAHAVIDYALAYA  
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